



but to-  
 of spiritualism  
 was driven  
 and on the in-  
 crease, and  
 ing statement  
 of M. of Mas-  
 forester; he says:  
 "I am in-  
 dent hopes, and a  
 tegration which are  
 of time all to-  
 together in these  
 influenced in pro-  
 portals are filling  
 in victims of these  
 of Christen-  
 converts of Mrs. Van  
 bul Stanley, and  
 with excitement  
 "I am inas-  
 mends, call it the  
 readers, are called  
 religion. "You may  
 the Church pro-  
 tution, and we have  
 been and some of  
 has been rented for  
 of liquor shops; it  
 "I am con-  
 now to be false.  
 "I say: I am con-  
 for Him that com-  
 then run lightning  
 to God whom we  
 own house. Now,  
 and some of the  
 a mould and do give  
 The church says  
 and a delusion."  
 "Which is false,  
 "Let us reason  
 to truth. The truth  
 Let us have it."  
 DELAWARE.

**SURGERY.**  
*Moody's Life.*  
 percent has evolved  
 ted with a  
 wined wink and grin,  
 his Moody will be  
 —after the Prack-  
 ers, and not with  
 the cost money  
 age, and we have  
 the reason for dis-  
 own personal ex-  
 this experience he  
 own address, ac-  
 from which we  
 According to this  
 began his jour-  
 nism by the ine-  
 was shorter than  
 in a halting man-  
 minded had it not  
 surch on his part,  
 rating so unfair-  
 he was exceed-  
 ingly suffered from  
 perseverance of his  
 mounted on a lofty  
 upon some long  
 and, and he gained  
 of great crea-  
 tion of that sort.  
 of Master's soul,  
 this inequality of  
 purpose. So he  
 made the unfair-  
 ers the burden of  
 his case, in point of  
 it, and laying the  
 immediate cause  
 of his case, as given  
 to our inform-  
 and wasteful, and  
 fore getting into  
 can stand, and  
 you go to do it."  
 "I regret that I  
 in the morning  
 of his great  
 it a shoemaker,  
 to suit the change of

at this statement  
 newspapers—one  
 trusting simplicity  
 wan, so to speak,  
 at once. If Mr.  
 of it is now gener-  
 and was to do a  
 thing, such as  
 ho, we are taught,  
 the revelation of  
 icked children, it  
 be an unreason-  
 Mr. Moody, and  
 and, as he was  
 answered, for the  
 the superior  
 ical things were  
 The call of  
 of Ninevah to warn  
 destruction was to  
 missionaries to  
 nations, and possibly  
 nation, and possibly  
 manifest. And  
 record of one of the  
 of 1862  
 led to escape from  
 great commotion  
 without which  
 "They rightly  
 cause of the dis-  
 overboard, and  
 for the occasion,  
 grave. The  
 fixation under the  
 hull, and duly re-  
 as cast upon  
 business. He had  
 as his success  
 floodly. The great  
 we came in appar-  
 as physically  
 wanted health,  
 qualified, though  
 neither lacked  
 work. Hence he

**DELUSION.**  
**WANDERLUST.**  
**PRISM.**  
**NOTIONISM.**  
 of hope  
 as well as  
 during the  
 and re-  
 were some  
 time given  
 of a person-  
 and the  
 by the De-  
 of the





















of a mother who lost a favorite child in a sudden and terrible accident, occurring at under her own hand when she had

of a mother who lost a favorite child in a sudden and terrible accident, occurring just under her eyes, and whose incipient symptoms were arrested, and she restored to her right mind, by communicating to her child embodying incontrovertible evidence of his identity.

Dr. A. D. Watson has taken an active interest in Spiritualism for twenty-four years. He says: "I have never personally known a case of a Spiritualist becoming insane. I have been in the Northwestern States, by invitation to lecture as far North

never been able to find a person who  
been made insane by a belief in Spirit

never been able to find a person who has been made insane by a belief in Spiritualism, yet those who oppose it continually publish falsehoods in regard to this matter. Nelson Tuttle has devoted twenty-six years to the promulgation of the truths of Spiritualism, and has no personal knowledge of any case where insanity was caused by belief in Spiritualism, but gives it as his opinion that "religion"

Mr. Emma Hardinge Britten says in connection with Spiritualism has existed over a period of eighteen years, and he is known of two instances where Spirits became insane."

"My first experiments having been formed in 1841. In the thirty-five years I do not now recollect that any Spirits of my acquaintance have become in which is the more remarkable as the mind and spiritual temperament, which sympathizes with Spiritualism, is of course more sensitive than a coarser organization of mind and body."

Dr. Wm. Denton replies: "I have taken an active interest in Spiritualism for about twenty-five years, yet during that time, although I have heard of persons becoming mediums through Spiritualism, I have never known of a single case."

J. M. Peebles writes: "For twenty-five years I have taken an active interest in Spiritualism, studying in America and Europe, and witnessing its various phenomena."

During this time I have met with but

cases where pronounced Spiritualists become insane, and in neither of these the belief in Spiritualism the productive cause of insanity. In one of these cases only, mental disturbances of a serious character were hereditary, and in the other the excitement was caused, and the

[illegible]





\_\_\_\_\_







that the ancients not only saw more, but  
good and knew more of what is called Spirit  
than ourselves at the present day.





### And Other Kindred Orders

ABSTRACT OF THE LECTURE.

Mrs. Richmond, in her address, advanced the following thoughts:—

Secret orders were the usual methods of preserving the various branches of learning. Cadmus is represented as being almost semi-divine being who carried learning into Phoenicia, and the evidence in relation thereto, are accompanied with proof. The Hieroglyph is able to discover that Egypt abounds in hieroglyphs. They are generally symbols of ancient orders. Owing to the unequalled perseverance of Mr. Smythe, of the British Museum, portions of those hieroglyphs are rendered intelligible, though

[illegible]

## Naives and Their Tricks

be made public. The first postal card was sent to my father; he not caring to notice it I answered it. My father and mother's names and address I presume he took from

ALL STEEL WIRE with

STEEEL bars—weights only one-third of both sides. . . Best speed to handle the BOTTOM PATENT. by 1000 miles of both sides

Our  
with  
the  
agent  
any



NO. 1:

my conclusions  
the process[illegible][illegible]

### And Other Kindred Orders

ABSTRACT OF THE LECTURE.

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[illegible]

**MR. J. C. BUNDY:**  
I feel that thank you for the information you have given me in regard to Mr. Blanchard and as you request it, will send you the postal cards, hoping that his character will be made public. The first postal card was sent to my father; he not caring to notice it I answered it. My father and mother's names and address I presume he took from the *Banner of Light*, as an obituary was written during the time of her death (two years ago); the paper, however, he either had or came across some where.

**MRS. MARY TOMPKINS REYAS.**

THE THORN WIRE KID-08

By  
62 177 Madison St., Chicago.



NO. 1.

to give you a few of my conclusions

[illegible]

1

[illegible]













[illegible]



...from the French of Allan Kardec.....	1.50
...and Ancient Sex Worship.....	90 00

• For sale wholesale and retail by the Publishers, RELIGIO-PHILANTHOPICAL PUBLISHING HOUSE, Chicago.

For sale, wholesale and retail, by the HAZARD-PUBLICATIONS HOUSE, Chicago.

12mo., 336 pp.; cloth, \$1.50, postage 8 cents.

## 8.

all who shall, perchance, prove most successful without a sheepskin, than they are with!

We admonish all, of the importance, of prompt action. If you don't get more than five persons,—men and women to sign the petition, or perform any surgical operation upon any person within the limits of said State, in violation of section one (1) of this act, shall, upon conviction, there be fined not less than fifty dollars (\$50) nor more than one hundred dollars (\$100) for such offense and upon conviction for a second offense, shall be imprisoned for a term of not less than one year, nor more than five years.

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When Jesus left the Earth-world,—for a higher one above, \*

He left with us a promise, an assurance of

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Washington & Moen Manufacturing  
for tubingsmen. Ask your Hardware  
**HARD FENCE** Manufacturer  
THE THREE WIRE FENCE

Co. No danger of being troubled  
were Merchants for the **KELLY**  
ed by  
65, 277 Madison St., Chicago.

1990

ized not less than fifty dollars (\$50) more than one hundred dollars (\$100) such offense, and upon conviction for a

He left with us a promise, an assurance of His love,

HARD FENCE, Manufacture  
THE THORN WIRE ROPE  
21-25-29-11

00, 877 Madison St., Chicago.

100





The Theosophists scorn Spiritualism, have despised themselves of the key to all occult knowledge, and in their own eyes Spiritualism has not for a false this material imbecility!

J. C. DUNN

THE two ancient cities, Vintha and Jatur, were, by some coincidence of nature, both on the water of the North Sea, both by the inhabitants of its shores to be ruined, and the fishermen, returning from the night-fishing, found the cities empty. These legendary cities have been used by the poets to symbolize, the emblem of youth; the other the dream of youth.

MOTHER'S LOVE.—A man is proud of his sons and daughters, bound to crown his name to posterity; but he rarely has the slightest interest in anybody else's children, and in his own only to contribute to his pleasure, amusement, and gratification.

The passionate love a woman has for another woman's children, and the mother's love for her own, is, to man a thing entirely unknown.

















## LECTURES OF MRS. CORA L. V.

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work of art to the  
**THE NEW WORLD.**  
 In which **HE** was **born** to **redeem** the **human** family.  
 These mysteriously wonderful and beautiful works of the  
 HOLY SEPULCHER, WITHOUT DELAY, as it will  
 tell the history of the devotion of the **FATHER** and the  
 joy of the **SON**.  
**THE FASHION.**  
 The **HOLY SEPULCHER**, giving a full  
 and complete description of the **WORKS** of the **NEW** **WORLD**.

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**SUBSCRIBER.**  
**Extra plated**  
**COONS**

On this paper, Silver Grade for-  
wards and reliable Eagle Gold  
news boxes, all popular patron

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**ARE**  
**or Plating.**  
Cincinnati, O.  
It is to be certified that I am  
a member, and am entitled to  
the plated Silver Spoon,  
with its emblem, to pay ex-  
penses to return to the members.  
I, a full set of all the  
silverware, or any other  
ware, will be honored by us for  
the same, with its emblem, to  
the Co. Cincinnati, O.

I was satisfied on high a pho-  
to for practical use, and  
the best can not long be held  
and more to the plated silver  
best silver-plated spoon

to return the silver spoon and  
silver-plated spoon and fork

**"BARK" FENCE!**  
IN THE WORLD.

Two steps with  
gates on both ends  
make a perfect  
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STEEL, barbed-wire only one  
on both sides. Easy to install  
and maintain. No need for  
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hours of the  
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**AMERICAN PAINT CO.'S**  
**PAINT,**  
a paint that is MICH HANDSOME, and will last TWICE  
LONGER ANY COLOR. In use on many thousand of  
the painted cars, and now being used on the new, SAMPLE  
car at twenty of the State Fairs of the Union. SAMPLE  
BY MILLER BROS., 119 Water Street, Cleveland, Ohio.



Truth Needs no Clash, Bows at no Human Shrine, Seeks neither Place nor Applause: She only Asks a Hearing.

NO. 3.

At the conclusion of the above remarks Mrs. Richmond gave the following improved poem:

Two angels came out of sun  
And brooded o'er the earth awhile;  
One saw the day's work was well done  
The other waited this morning's smile  
And at the midnight hour they stood  
Expectant, on the verge of heaven,  
Just where golden bars of light  
Seem meeting into morn or even.  
Twin angels seemed they, one of birth  
Bearing burdens of buds, of flowers  
That had not wakened into earth  
And knew not life's surprising power

rough death bursts asunder the clod, and  
rises unto Thee. There is no word saved  
by its own presence; there is no Comforter  
save that which Thou hast promised, even  
the Spirit of Truth, approaching whenever  
death shall come to heal the wounded soul  
and give light and blessing, and peace.

We praise Thee, oh! God, even in the  
midst of this sorrow, for that light and hope  
which is given to every soul, for the com-  
fort and glory that rises above even the out-  
ward gloom, and beholds the disfranchised  
soul now freed, once more in its native air.

We praise Thee, oh! Thou Living Spirit

praise or blame of man must be left behind all the splendor of intellect must remain here—you would build them far otherwise and knowing that there is a life beyond, is the one incentive and guide to the manner of that building.

It has been quite fittingly remarked that if a man is worthy to live, he is also ready to die; but if he live only for the present hour and only in the external necessities of life he is certainly not fitted to live, and therefore can not be ready for that better change. But whether ready or not ready, the divine

Two angels came at set of sun  
And brooded o'er the earth awhile;  
One saw the day's work was well done  
The other waited the morning's smile.  
And at the midnight hour they stood  
Expectant, on the verge of heaven,  
Just where golden bars of light,  
Seem melting into morn or even.  
Twin angels seemed they; one of birth  
Bearing burthens of buds, of flowers  
That had not wakened into earth  
And knew not life's surpassing pow'rs











**Spirit Power Exemplified in Treating the Sick In Person.**

MRS. A. H. ROBINSON, healing medium 294 Dearborn Street, Chicago.—My daughter is sick and I wish you to *diagnose* her disease and see if

her hair, which I send you. She is 23 years old in February. Her name is Emma Buckley, and she has been sick four months.

West Pittsburg, Kan., Jan. 6, '71.  
Mrs. Robinson on receipt of the latter diagnosed,

Mrs. BARNES—Dear Madam—The same day I got your letter I got everything but the alternative.

She studied the magnetized papers as you di-

The third day after applying the magnetized papers she said, "Mother, last night about midnight I felt the hands of spirits manipulating, first my head, then my throat, and then my stomach. I soon afterwards became very sick to my stomach and vomited a great deal of thick stuff. I then felt very easy and had no more cough but went to sleep and slept soundly till morning," something

My neighbors think that her getting well so soon is a miracle.

I can not find words to express my gratitude to you and the angels who came to the relief of my daughter. She is well, but I shall have her continue to use the remedies you prescribed until all is well up.

I am very respectfully yours,

West Pittsburg, Crawford Co., Kansas, February 19th, '77. 26-41

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Indispensable to singers and speakers. Cures coughs, bronchial affections. Relieves asthma. Circular free.—Valley Forge Co., 41 East 42nd St., N. Y. 17. 12-08-32-4

**\$600 Pianos for \$250.**  
And all other styles in the same proportion, including Grand,  
Upright and Electric—all ~~new~~—~~new~~—sold direct to the owner.

San Francisco was one of the first displays at the International Exhibition, and were unanimously recommended for the stronger Honors. New Machinery—one of the largest and finest in the world. The Square Grounds reveal Macintosh's new patent Duplex Overstrung Scale, the greatest improvement in the history of piano making. The Copyrights are the

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of the Combustion  
of the Combustion.*

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retailing for \$6. Enclosed also 4 and want to sell.  
J. STOKMAN, 21 Bond Street, New York.  
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Royal Mail Steamships



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 Passengers booked to and from Principal Ports in  
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L. H. PALMER, 104 State House, Boston.  
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